# LICENSING COMMITTEE

ABERDEEN, 29 September, 2014. Minute of Meeting of the LICENSING URGENT BUSINESS SUB COMMITTEE. <u>Present</u>: Councillor Forsyth, Convener; and Councillors Kiddie and Young (as substitute for Councillor Ironside CBE).

The agenda and reports associated with this minute can be found at: <u>http://councilcommittees.acc.gov.uk/ieListDocuments.aspx?Cld=502&Mld</u> =3521&Ver=4

Please note that if any changes are made to this minute at the point of approval, these will be outlined in the subsequent minute and this document will not be retrospectively altered.

## DETERMINATION OF URGENT BUSINESS

**1.** In terms of Standing Order 28(5)(vi), and in accordance with Section 50(B)(4)(b) of the Local Government (Scotland) Act 1973, the Sub Committee was informed that it had to determine: (1) that the items on the agenda were of an urgent nature; and (2) that the Committee required to consider the items and take decisions thereon.

#### The Committee resolved:

to agree that the items were of an urgent nature and required to be considered this day.

## **REQUESTS FOR FILM CLASSIFICATION – BELMONT CINEMA**

**2.** The Sub Committee had before it 6 requests for film classification for screening at Belmont Cinema as follows:-

- (1) <u>Aberdeen Dance Live Festival</u>
  - (a) The Visit Suggested rating (PG)
  - (b) Getting into their Majesties Suggested rating (PG)
- (2) <u>French Film Festival School Screenings</u>
  (a) Belle et Sebastien Suggested rating (PG)
  - (b) Tante Hilda Suggested rating (PG)
- (3) <u>Scottish Mental Health Arts and Film Festival</u>
  - (a) Gabrielle Suggested rating (15)
  - (b) Stand Clear of the Closing Doors (Suggested rating (12A)

A further two requests for film classification had been submitted as a matter of urgency by Belmont Cinema, and it was agreed to consider them both today as follows:-

- (1) Drake Music Scotland Event
  - (a) Vision of Flight Suggested rating (U)
  - (b) Aberdeenshire Season by Season Suggested rating (U)

#### The Committee resolved:

to approve the film classification certificates as listed above. **COUNCILLOR FRASER FORSYTH,** 

**Convener** 

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